

UHH GEOGRAPHY DEPARTMENT EQUIPMENT LOAN AGREEMENT



NAME: _____

ADDRESS: _____

TELEPHONE: () _____ - _____

FACULTY \ STUDENT ID: _____

EMAIL: _____

MAKE / MODEL / ITEM DESCRIPTION & SERIAL #:

Garmin GPS III plus unit # 1: S/N: 97605343
Garmin GPS III plus unit # 2: S/N: 97604498
Aquapac Waterproof Case
Rechargeable AA Batteries (set of 4)
Backup Rechargeable AA Batteries (set of 4)

DATE BORROWED: _____ / _____ / _____

ANTICIPATED DATE OF RETURN: _____ / _____ / _____

I acknowledge receiving the **Garmin GPS III plus**.

I agree to return this item by the date listed above.

In case of loss or damage to the Garmin GPS III, I agree to pay the amount of \$ 300.00 to replace the item.

In case of loss or damage to the waterproof case, I agree to pay the amount of \$ 25.00 to replace the item.

PURPOSE FOR BORROWING: _____

BORROWER SIGNATURE: _____ DATE: _____ / _____ / _____

WITNESS NAME: _____

WITNESS SIGNATURE: _____ DATE: _____ / _____ / _____

This section will be filled out when you return the item.

BORROWER SIGNATURE: _____ DATE: _____ / _____ / _____

WITNESS SIGNATURE _____ DATE: _____ / _____ / _____