

UH Hilo Student Association SENATE BILL 09-002

UH HSA-SB No. 09-002

Bill Title: New Student Orientation (Fall 09)

Senate Meeting Bill Passed: 09-003

Introduced By: Senator At Large Kane Thomas

Date of Meeting: Thursday, June 16th 2009

Budget & Sub-code: Campus & Senate Affairs Budget (Sub-code 3305 & 5705)

SECTION 1) A bill for an act. Be it enacted by the Student Senate:

A total appropriation of no more than \$2596.00 for co-sponsor of orientation to be used by New Student Programs, Division of Student Affairs; An appropriation of no more than \$2,000 for light refreshments to include desserts and petite sandwiches for 350 people to be used by New Student Programs, Division of Student Affairs; An appropriation of no more \$596.00 for four (4) Akita Buses at \$149 each to take students around Hilo to engage in a deeper learning of cultural sites and significance to the Hawaiian and local Hilo culture to be used by New Student Programs, Division of Student Affairs

SECTION 2) The Senate authorizes the Executive Committee to research this appropriation. The Senate recommends the preparation and submission of a requisition for this appropriation by the Treasurer.

SECTION 3) Senate Roll Vote:

<u>Position</u>	<u>Name</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
<i>President:</i>	<i>Kelson-Ho'omano Pakele</i>			
<i>Vice President:</i>	<i>Jesse Keone Potter</i>			
<i>Data Director:</i>	<i><Vacant></i>			
<i>Treasurer:</i>	<i>Kendra Tidwell</i>	X		
<i>Executive Senator</i>	<i><Vacant></i>			
<i>CAFNRN Senator:</i>	<i>Jessie Watson</i>			
<i>CAS Senator:</i>	<i>Glen "G" Lefiti Jr.</i>			
<i>CoBE Senator:</i>	<i>Maralei Keala Barnett</i>	X		
<i>KCHL Senator:</i>	<i>Maleka Cook</i>	X		
<i>Senator:</i>	<i>Candace Miki'ala Akiona</i>			
<i>Senator:</i>	<i>Kamuela Mannister</i>	X		
<i>Senator:</i>	<i>Stefan Kropidowski</i>	X		
<i>Senator:</i>	<i>Kane Thomas</i>	X		
	<i>TOTAL:</i>	6	0	0

THIS BILL SHALL BECOME AN ACT UPON SENATE APPROVAL

SECTION 4) President Signature: _____ **Date:** _____

Vice President Signature: (In President's Absence) _____ **Date:** _____

SECTION 5) Data Director Signature: _____ **Date:** _____